

OFFICIAL BALLOT

S.S.
Judge

MB
Judge

Original # 1

A LAKE OF THE WOODS COUNTY B STATE OF MINNESOTA C NOVEMBER 4, 2008

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: ●

FEDERAL OFFICES	STATE OFFICES
<p>PRESIDENT AND VICE PRESIDENT VOTE FOR ONE TEAM</p>	<p>STATE REPRESENTATIVE DISTRICT 3A VOTE FOR ONE</p>
<p>JOHN MCCAIN AND SARAH PALIN Republican <i>I made a mistake</i></p> <p><input checked="" type="radio"/> BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor</p>	<p><input type="radio"/> W. D. (BILL) HAMM Independence</p> <p><input type="radio"/> MARV OTT Republican</p> <p><input checked="" type="radio"/> TOM ANZELC Democratic-Farmer-Labor</p> <p><input type="radio"/> write-in, if any</p>
<p><input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE Green</p> <p><input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY Socialist Workers</p> <p><input type="radio"/> RALPH NADER AND MATT GONZALEZ Independent</p>	<p>CONSTITUTIONAL AMENDMENT</p> <p>Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.</p> <p>To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.</p>
<p><input type="radio"/> BOB BARR AND WAYNE A. ROOT Libertarian</p> <p><input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE Constitution</p> <p><input type="radio"/> write-in, if any</p>	<p>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</p> <p>Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?</p>
<p>U.S. SENATOR VOTE FOR ONE</p> <p><input type="radio"/> DEAN BARKLEY Independence</p> <p><input type="radio"/> NORM COLEMAN Republican</p> <p><input checked="" type="radio"/> AL FRANKEN Democratic-Farmer-Labor</p> <p><input type="radio"/> CHARLES ALDRICH Libertarian</p> <p><input type="radio"/> JAMES NIEMACKL Constitution</p> <p><input type="radio"/> write-in, if any</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>U.S. REPRESENTATIVE DISTRICT 7 VOTE FOR ONE</p> <p><input type="radio"/> GLEN MENZE Republican</p> <p><input checked="" type="radio"/> COLLIN C. PETERSON Democratic-Farmer-Labor</p> <p><input type="radio"/> write-in, if any</p>	<p>COUNTY OFFICES</p> <p>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 1 VOTE FOR ONE</p> <p>JOHN E SONSTEGARD <i>I made a mistake</i> <input type="radio"/> write-in, if any</p>
<p>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 2 VOTE FOR ONE</p> <p><input type="radio"/> RUSSEL HANSEN</p> <p><input type="radio"/> write-in, if any</p>	<p>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 5 VOTE FOR ONE</p> <p><input checked="" type="radio"/> SCOTT PIEPER</p> <p><input type="radio"/> write-in, if any</p>

0005 DIST. NO. 1 PRECINCT A

A B C Typ:01 Seq:0001 Spl:01

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VOTE FRONT AND BACK OF BALLOT

STATE GENERAL ELECTION BALLOT

LAKE OF THE WOODS COUNTY

STATE OF MINNESOTA

NOVEMBER 4, 2008

INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: ●

JUDICIAL OFFICES	9TH DISTRICT COURT
SUPREME COURT	JUDGE 4 VOTE FOR ONE
ASSOCIATE JUSTICE 3 VOTE FOR ONE	<input type="radio"/> DAVID F. HARRINGTON Incumbent
<input type="radio"/> TIM TINGELSTAD	<input type="radio"/> write-in, if any
<input type="radio"/> PAUL H. ANDERSON Incumbent	JUDGE 6 VOTE FOR ONE
<input type="radio"/> write-in, if any	<input type="radio"/> CHARLES H. (CHAD) LEDUC Incumbent
ASSOCIATE JUSTICE 4 VOTE FOR ONE	<input type="radio"/> write-in, if any
<input type="radio"/> DEBORAH HEDLUND	JUDGE 8 VOTE FOR ONE
<input type="radio"/> LORIE SKJERVEN GILDEA Incumbent	<input type="radio"/> DONALD J. AANDAL Incumbent
<input type="radio"/> write-in, if any	<input type="radio"/> write-in, if any
COURT OF APPEALS	JUDGE 11 VOTE FOR ONE
JUDGE 16 VOTE FOR ONE	<input type="radio"/> MICHAEL J. KRAKER Incumbent
<input type="radio"/> TERRI J. STONEBURNER Incumbent	<input type="radio"/> write-in, if any
<input type="radio"/> DAN GRIFFITH	JUDGE 12 VOTE FOR ONE
<input type="radio"/> write-in, if any	<input type="radio"/> LOIS J. LANG Incumbent
JUDGE 1 VOTE FOR ONE	<input type="radio"/> write-in, if any
<input type="radio"/> EDWARD TOUSSAINT, JR. Incumbent	JUDGE 14 VOTE FOR ONE
<input type="radio"/> write-in, if any	<input type="radio"/> ROBERT D. TIFFANY Incumbent
JUDGE 8 VOTE FOR ONE	<input type="radio"/> write-in, if any
<input type="radio"/> THOMAS J. KALITOWSKI Incumbent	JUDGE 15 VOTE FOR ONE
<input type="radio"/> write-in, if any	<input type="radio"/> TAMARA L. YON Incumbent
JUDGE 9 VOTE FOR ONE	<input type="radio"/> write-in, if any
<input type="radio"/> ROGER M. KLAPHAKE Incumbent	JUDGE 18 VOTE FOR ONE
<input type="radio"/> write-in, if any	<input type="radio"/> JEFFREY S. REMICK Incumbent
JUDGE 10 VOTE FOR ONE	<input type="radio"/> write-in, if any
<input type="radio"/> HARRIET LANSING Incumbent	JUDGE 21 VOTE FOR ONE
<input type="radio"/> write-in, if any	<input type="radio"/> DAVID J. TEN EYCK Incumbent
JUDGE 15 VOTE FOR ONE	<input type="radio"/> write-in, if any
<input type="radio"/> KEVIN G. ROSS Incumbent	JUDGE 22 VOTE FOR ONE
<input type="radio"/> write-in, if any	<input type="radio"/> KURT J. MARBEN Incumbent
9TH DISTRICT COURT	<input type="radio"/> write-in, if any
JUDGE 3 VOTE FOR ONE	
<input type="radio"/> JOHN R. SOLIEN Incumbent	<input type="radio"/>
<input type="radio"/> write-in, if any	<input type="radio"/>
	<input type="radio"/>

U.S. Senator
 Precinct: **7A**
 Challenged ballot # **1**
 Challenged by **COLEMAN**
 Challenge reason: **mark**