



STEARNS COUNTY STATE OF MINNESOTA **NOVEMBER 4, 2008** STATE GENERAL ELECTION BALLOT **INSTRUCTIONS TO VOTERS** To vote, completely fill in the oval(s) next to your choice(s) like this: FEDERAL OFFICES SCHOOL DISTRICT OFFICES **CONSTITUTIONAL AMENDMENT** SCHOOL BOARD MEMBER INDEPENDENT SCHOOL DISTRICT NO. 2364 (Beigrade-Brooten-Elrosa) VOTE FOR UP TO THREE PRESIDENT AND VICE PRESIDENT Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment. VOTE FOR ONE TEAM JOHN MCCAIN AND SARAH PALIN DAVE CEBULLA To vote for a proposed constitutional amendment, completely fill in the oval next to word "YES" for that question. To vote agains proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question. GINNY BORGERDING 6 **BARACK OBAMA AND ROLLIE IMDIEKE** JOE BIDEN CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND DANNY R. WOLD **Land** CYNTHIA MCKINNEY AND ROSA CLEMENTE **NATURAL AREAS PAUL WELLER** Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arks and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009 three-eighths of one percent on taxable sale until the year 2034? write-in, if any **RÓGER CALERO AND** write-in, if any ALYSON KENNEDY write-in, if any SPECIAL DISTRICT OFFICES **RALPH NADER AND** MATT GONZALEZ Independent HOSPITAL DISTRICT BOARD MEMBER GLACIAL RIPGE VOTE FOR ONE NO **BOB BARR AND** WAYNE A. ROOT **COUNTY OFFICES** SOIL AND WATER CONSERVA DISTRICT SUPERVISOR CHUCK BALDWIN AND DARRELL CASTLE **BYRON KNUTSON** 1 VOTE FOR ONE write-in, if any GERALD TOWNSEND LARRY SALZER write-in, if any U.S. SENATOR VOTE FOR ONE write-in, if any **DEAN BARKLEY** SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 3 VOTE FOR ONE NORM COLEMAN AL FRANKEN **DAVID WELLER CHARLES ALDRICH** write-in, if any SOIL AND WATER CONSERVAT DISTRICT SUPERVISOR JAMES NIEMACKL VOTE FOR ONE U.S. REPRESENTATIVE **DAVID BRINKMAN** DISTRICT 7
VOTE FOR ONE write-in, if any **GLEN MENZE** CITY OFFICES **COLLIN C. PETERSON** MAYOR CITY OF BROOTEN VOTE FOR ONE write-in, if any LARRY PUTZ STATE OFFICES STATE REPRESENTATIVE write-in, if any DISTRICT 13A VOTE FOR ONE **COUNCIL MEMBER** CITY OF BROOTEN VOTE FOR UP TO TWO PAUL H. ANDERSON **BRUCE SHUCK** THOR AMUNDSON Original I JON MARCHAND write-in, if any write-in, if any 0040 CITY OF BROOTEN Typ:01 Seq:0013 Spi:01

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